



# NAME

NORTHWEST AQUATIC & MARINE EDUCATORS

## 2014 Annual Conference • Call for Presentations

July 13-17, 2014 • Bandon, Oregon

### *“Connecting Communities through Water”*

Northwest Aquatic & Marine Educators (NAME) is a dynamic organization of professionals dedicated to sharing the world of water and using the magic of marine and fresh water places to excite audiences about learning.

Educators, researchers, students, and resource professionals from Oregon, Washington, British Columbia, Alaska, and Northern California are invited to meet, learn, share, and socialize. This year’s conference will be held at The Barn in Bandon Oregon on the southern Oregon coast. Bandon boasts the diverse Coquille estuary, high coastal bluffs, and long sandy beaches just a short walk from The Barn.

### Conference Strands

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#### ***Diversity***

Do your programs reflect the diverse communities of your area? How do you make sure your class curriculum is culturally sensitive and relevant? Are you working with minorities or underserved populations? Share your tips and techniques to fully engage these populations in aquatic sciences.

#### ***Stewardship***

Share how to transform your class or local community into stewards. Community action and citizen science programs are a new wave in teaching aquatic sciences. Share success stories and lessons learned. What tools do learners need to become the next generation of stewards?

#### ***STEAM – Science, Technology, Engineering, Art, and Mathematics***

Do you use technology to reach new audiences? How do you use art in your programming to teach aquatic science, engineering, and mathematics? Share stories, resources, and example work of how components of STEAM are transforming your classroom or program.



**For more information about the conference and registration, please visit our website: [www.pacname.org](http://www.pacname.org)**

## **Session Dates/Times:**

### ***Oral Workshops and Presentations***

Monday, July 14<sup>th</sup> – Morning & afternoon, 60 & 90 minute

Tuesday, July 15<sup>th</sup> – Afternoon, 120 minute

Wednesday, July 16<sup>th</sup> – Morning & afternoon, 60 & 90 minute

Workshops or presentations can be 60, 90, or 120 minutes in length. These sessions can be held indoors, outdoors, or a combination of both—outdoors is encouraged! The Barn is located at a community park that offers large grassy outdoor spaces and is about a 10 minute walk down to the beach. For all sessions we encourage working with other educators to collaborate on your presentations, present more than one perspective or offer panel discussions on similar programming. For presentations longer than 60 minutes, we encourage a hands-on, outdoor, or experiential component. Four 120 minute concurrent sessions will be offered on Tuesday afternoon.

Please consider aligning your presentation and materials to the Next Generation Science Standards (NGSS) for K12 educators or highlight freshwater aspects of your program. Both NGSS, freshwater, as well as field-based presentations will have a special tag on our program schedule to meet the needs of our members.

### ***Poster Session***

Monday, July 14<sup>th</sup>: 7:00pm - 8:30pm

This year's poster session is an engaging way to share research and citizen science projects that have a watershed, marine, ocean science or learning science focus. This evening session will provide an opportunity for conference attendees to learn more about current projects and to talk directly with researchers and citizen scientists during an informal evening reception. If you are selected to present a poster, we will provide additional information regarding the setup and take-down process, approximate size of the posters, and how posters will be mounted and displayed. No A/V equipment will be available during this session.

**Please return proposals by *March 15, 2014* via e-mail to: [envtgsldrfawn@aol.com](mailto:envtgsldrfawn@aol.com)**

**Questions? Contact Fawn Custer at [envtgsldrfawn@aol.com](mailto:envtgsldrfawn@aol.com) or 541-270-0027**

*Presenters will be expected to register for the conference to participate in other conference sessions, functions or events.*

## **2014 NAME Oregon Presentation Proposal**

Lead Presenter: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization and Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Second Presenter: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization and Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Third Presenter: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization and Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

### **Presentation Type:**

- 60-minute oral presentation (Monday or Wednesday)
- 90-minute oral presentation (Monday or Wednesday)
- 120-minute oral presentation (Tuesday) hands-on and/or field based
- Poster session (Monday)

**Desired Session Location:**

- Indoor
- Outdoor (specify) \_\_\_\_\_
- Indoor & Outdoor (specify) \_\_\_\_\_

**A/V needs:** (Please check appropriate box/es)

- Digital projector     Laptop     WiFi     Other (specify) \_\_\_\_\_

Projectors and screens will be provided. WiFi will be available for indoor presentations. Please bring presentations on your laptop with VGA connector, memory stick, or disk. There is one room with running water available.

**Other Special Needs:**

**Presentation Title:** \_\_\_\_\_

**Poster Title or Topic:** \_\_\_\_\_

**Presentation Strand:**

- Diversity
  - Stewardship
  - STEAM: Science, Technology, Engineering, Arts, and Math
- Tags:  NGSS aligned     Freshwater     Field-based

**Presentation or Poster Description (Max. 100 words):**

**Audience /Educator Category:**

- K-3     4-6     7-8     9-12
- college     general public     families     aquaria/museum/nature center